

Please print clearly and return to the Adult Education Office, 3325 Shawnee Rd. Lima, OH 45806.

Please complete the form to the best of your ability. Place an N/A in fields where information is not applicable.

| GENERAL INFORMATION | | | | | | | |
|--|---|---|---------------------------------|--|--|--|--|
| Former or current students who have had a name change MUST SUBMIT proof of legal name change: certified copy of court order, marriage certificate or dissolution decree reflecting current name in full. | | | | | | | |
| First Name: | MI: | Last Name: | Suffix (Jr., III, etc.) | | | | |
| Maiden / Former Last Name: | Birth Date: | Gender: | Social Security #: | | | | |
| Mobile Phone: | Allow Apollo Notification Texts: Yes No | Email Address: | | | | | |
| Home Phone: | Emergency Phone: | Emergency Contact and Relationship: | | | | | |
| Street Address: | | | | | | | |
| City: | State: | Zip: | County: | | | | |
| | PREVIOUS I | EDUCATION | | | | | |
| Highest Education Level: | | Do you have a high school dip | e a high school diploma or GED? | | | | |
| C Less than High School Diploma | | O High School Diploma | GED | | | | |
| 🕖 High School Graduate | GED | If you have graduated from High School or obtained a GED, when did you do so (mm/yyyy)? | | | | | |
| ○ Some College | O Technical Certificate | | | | | | |
| Associates Degree | O Bachelor's Degree | If you have graduated from High School, provide the school | | | | | |
| O Master's Degree | O Doctorate Degree | name and city/state: | | | | | |
| | | INTENTIONS | | | | | |
| Program(s) of Interest: | | Proposed Start Date: | | | | | |
| | | /// | / | | | | |
| Type of Admission: | | | | | | | |
| O Beginning as a first time Post-secondary student O Transferring from another O Returning (previously attended Apollo as a Post secondary Institution Secondary student Post-secondary Institution attended Apollo as a Post secondary student) | | | | | | | |



| EMPLOYMENT INFORMATION | | | | | | |
|---|---|--|----------------------|---|--|--|
| Employment Status: | O Part-time Employment | O Homemaker | ◯ _{Retired} | Ounemployed | | |
| If employed , Employer Name: | | | | | | |
| Employer Address: | | Employer Phone: | | | | |
| If unemployed , are you a disloc Yes No | cated worker? | | | | | |
| PERSONAL INFORMATION The following information is required of the school to comply with the U.S. Department of Education reporting requirements and for other statistical purposes. This information is not used in either school or program admission decisions; it is considered voluntary. Your responses will be kept confidential within the provision of the Rehabilitation Act of 1973. | | | | | | |
| Marital Status: | larried O Se | parated (| Divorced | \bigcirc Widowed | | |
| Indicate your ethnicity: Hispanic/Latino | Indicate one or more raci | al categories: | Asian American | Are you a veteran? | | |
| O Non-Hispanic/Non-Latino | American Indian /Alaska Native | Native Hawaiian /Other Pacific Is | | ○ Yes ○ No | | |
| Are you a U.S. Citizen? Yes No | If not a U.S. citizen, list country of legal citizenship | D: INS Classification Permanent R (green card) Student Visa | esident | Permanent Resident Alien Registration #: | | |
| DISABILITIES: May be any one of the following: Deaf or Hearing Impaired, Developmentally Handicapped, Orthopedically Impaired or Other Health Impaired, Seriously Emotionally Disturbed, Speech or Visually Impaired, or have a Learning Disability. | | | | | | |
| ECONOMICALLY DISADVANTAGED: If you are receiving any funding, other than by an employer to attend this class or if you are unemployed you are considered economically disadvantaged. You may also be considered economically disadvantaged if your total annual income is less than these amounts for the total number of persons living in your household. 1 - \$18,130 2 - \$24,420 3 - \$30,710 4 - \$37,000 5 - \$43,290 6 - \$49,580 (each additional person add \$6,290) | | | | | | |



LIMITED ENGLISH PROFICIENCY:

An individual who was not born in the United States or whose native language is language other than English.

SINGLE PARENT:

An individual who is unmarried or legally separated from a spouse and has a minor child or children for which the parent has custody or joint custody.

DISPLACED HOMEMAKER:

A person who has worked primarily without pay as a homemaker, who has diminished marketable skills, who through separation, divorce, widowhood, or disability of spouse has lost a major source of financial support or who has become ineligible for public assistance as the parent of a needy child.

NON-TRADITIONAL STUDENT:

Non-traditional CTE programs prepare students for occupations or fields of work in which individuals from one gender comprise less than 25% of the individuals employed in those occupations or fields of work. Female nontraditional occupations are those where less than 25% of individuals employed are female. Male nontraditional occupations are those where less than 25% of the individuals employed are male.

| ADDITIONAL INFORMATION | | | | | | |
|--|---------------------------------|---|--|--|--|--|
| How did you hear about us (select one or more)? | | | | | | |
| 🔿 Catalog 💦 🔿 Website 🔷 | Billboards O Funding Agency | \bigcirc Radio \bigcirc Television \bigcirc Friend/Family | | | | |
| 🔘 Social Media 🔘 Other | | | | | | |
| Have you ever attended Apollo High School? Yes No | If yes, which program and year? | ? If applicable, what was your name when you attended? | | | | |
| Have you ever attended Apollo Adult Education Training? Yes No | If yes, which program and year? | ? If applicable, what was your name when you attended? | | | | |
| MEDICAL INFORMATION | | | | | | |
| Do you have a medical condition that Apollo needs to be aware of for emergency purposes? | If yes, please describe: | | | | | |
| Yes No | | | | | | |



THIRD PARTY INFORMATION

Is an employer or other company/agency paying your tuition? Please fill out the information below. Agency voucher required prior to enrollment. By signing, company agrees to abide by refund policy on following page.

Company Responsible _____

Company Billing Address_____

Company Official's Authorizing Name Printed:

Company Official's Authorizing Signature

REFUND POLICY

Career Enhancement & Special Interest Classes:

Refunds will be made only before the second class begins.

In the event that you withdraw, you will be responsible for any dollar amount NOT covered by funding sources.

A \$25 registration fee plus any expenses incurred will be deducted from refund amount for all withdrawals.

| | Refund Amt: |
|---|--------------|
| On or before the first day of class and during the first 3% of the total hours of the program | 100% refund* |
| After the first 3% of the total hours of the program and until the end of the first 25% | 75% refund* |
| After the first 25% of the total hours of the program and until the end of the first 50% | 50% refund* |
| After the first 50% of the total hours of the program and until the end of the first 75% | 25% refund* |
| After the first 75% of the total hours of the program | 0% refund* |

*In addition to any tuition retained by the District under the Refund Policy, if books, tools or supplies have been opened/used they cannot be returned and the student is responsible for payment. Refunds, when due, are made within 45 days: (1) of the last day of attendance if written notification has been provided to the institution by the student, or (2) from the date the institution terminates the student or determines withdrawal by the student.

For Non-Title IV programs (less than 600 clock hours): Students enrolled in accredited programs that are not Title IV eligible may be permitted a one-time transfer to the class immediately following the class in which they are enrolled to complete hours with no additional charges. Students who do not return as scheduled will be considered withdrawn and charged according to the Refund Policy. Certain programs may not be able to accommodate a transfer, the Program Manager will determine if a one-time transfer is allowable.

I have read and understand the Apollo Career Center Policies listed above. (sign & date below)

Student Signature_____

_Date _____

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